

# Scuttle Butt Spring 2018

Snow Lake Cottagers Association [www.snowlake.us](http://www.snowlake.us)

It's finally Spring and hopefully Summer is around the corner! If you are new to this area, welcome aboard! Please plan to attend our June General Meeting, meet your neighbors and learn how you can help keep our lake clean and beautiful the way it was meant to be. Please check out our new Facebook Page: Snow Lake Cottagers Association. You can also check out our website at [www.snowlake.us](http://www.snowlake.us) Look for email and text from us as well on upcoming events and important news.

## June General Meeting Free Giveaways!!

**When: June 9<sup>th</sup>, 9:00 am**

Where: Fremont Moose Lodge  
Doughnuts and coffee will be served.  
Guest Speaker: Scott Banfield from Aquatic Enhancement.

Topic: Water Quality and Evasive Weeds  
Scholarship will be announced and presented  
Nominations: President and Secretary  
Two-year term.

## 2018 Officers

- President Steve Schroeder
- Vice-President Gary Hohenberger
- Treasurer Karime Masson
- Secretary Ami Absher
- Membership Marci Galambos

## Activities Calendar

Turtle Races: Sunday, May 27<sup>th</sup> beginning at noon Bledsoe Beach  
Boating Class: Saturday, June 16 Chapel of the Lakes Lutheran Church 8:00am-3:00pm  
Fireworks: Saturday, June 30<sup>th</sup> dusk, on the first basin of Lake James  
Classic Boat and Car Show: Saturday, July 28 Dry Dock/ Four Corners 9:00-5:00pm



## August General Meeting

**Saturday, August 11<sup>th</sup>, 9:00am**  
**Fremont Moose.**

## Safe Boating Classes

**When: Saturday, June 16<sup>th</sup>.**

**Where:** Chapel of the Lakes  
(Intersection of: 300W & Orland Rd.)

**Time:** 8:00 am - 3:00 pm

LUNCH PROVIDED

For more details please contact:

Jim Kidd at (260) 833 - 2205

## Good Neighbor Courtesy

Legal fireworks dates and times. Dates: Jan 1, July 3, 4, 5. And Dec 31. Times: 5pm until 2 hrs. after sunset. Any other date or time is illegal per IND. GOV State Law  
Sound carries on the water! Music, language, Your motor? Let's all be considerate neighbors.

Water traffic on busy weekends should use a counter clockwise pattern. Please keep your trash in your boat, and please pick up any that may be left floating in the water.

## Membership

If you have not paid your 2018 annual dues A membership form is on the back of this letter. Annual Dues are \$30.

We would like to thank all our members for their continued support. We cannot protect the lake without your help.

## Membership form 2018

Name \_\_\_\_\_

Cell# \_\_\_\_\_ Home# \_\_\_\_\_

Lake address \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Please circle one: Seasonal Resident    Year-Round Resident

Please circle one: First Time Member    Renewing Current Membership    Returning to Membership

Membership Dues: due each year    \$30.00

Scholarship Fund: \_\_\_\_\_    SLCA members only

Fireworks Fund: \_\_\_\_\_

Memorial Fund: \_\_\_\_\_

***Pier address signs    Free to 1<sup>st</sup> time new members    Additional Pier signs  
\$20.00***

Total Enclosed \_\_\_\_\_

Mail to SLCA Treasurer: Karime Masson 115 Ln 650c Snow Lk. Fremont, In  
46737

**\*Remember your dues provide you with your Republic garbage and recycling  
Discount. Republic Service will be given names of unpaid members.**

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