

SCUTTLEBUTT Winter-2018

SNOW LAKE COTTAGERS ASSOCIATION

P.O. Box 661 * Fremont, IN 46737 a non-for-profit / 501 c3 Charitable Corp.

WEB PAGE: www.snowlake.us

Membership in the *SNOW LAKE COTTAGERS ASSOCIATION* **WILL SAVE YOU MONEY!!!**

Remember all Dues and Donations are tax deductible!

WE NEED YOUR MEMBERSHIP!

"The purpose of our association is to encourage, foster, and watch over the conservation of our Natural Resources whereupon improving our Quality of Life on Snow Lake."

Current officers:

President: Steve Schroeder (260)905-6930

Vice President: Gary Hohenberger (260)667-7891

Treasurer: Karime Masson (517)667-8318

Secretary: Ami Absher (419)460-4090

Membership: Marci Galambos (419)902-1989

We the officers, representatives, and you as members of Snow Lake Cottager's Association are dedicated to preserving one of the most beautiful lakes in Steuben County, our very own Snow Lake. Each year it becomes more important to work together to meet the Environmental challenges of our lake. This year we are faced with several evasive weeds. We are currently getting bids from several companies to spray these evasive plants. These plants, if let go, will choke out the native vegetation our lakes filter and the quality of our lake water will be compromised. These weeds cause permanent damage to our lakes ecological system. This topic will be discussed at our June 9th meeting, along with a report of our water testing program. Scott Banfield from Aquatic Enhancement will be our guest speaker. The costs for this weed spray is staggering and your help is essential. We as property owners need to do the responsible work needed to maintain and care for **OUR** lake. This is where your membership is essential in this battle.

We are Looking to rebuild our Neighborhood/Area Representatives. If you are interested in becoming one or have served prior and would be willing to stay on, we would love to hear from you. Often times we have information to report about areas of the lake, this is where your help is needed. Come join us at the meetings to report and give input.

If you are interested in becoming a Representative...

Please contact Ami Absher (419)460-4090

JOIN US FOR YOUR SLCA MEETINGS:

BI-ANNUAL ASSOCIATION MEETINGS

*** June 9th 9:00am & *August 11th 9:00am**

Location: Fremont Moose lodge. Donuts, juice and coffee will be served and free give-a-ways for Snow Lake Gear.

Guest Speaker: Scott Banfield- Aquatic Enhancement

Topics:

*Evasive water fowl control early April.

* Snow Lake College Scholarship all Seniors eligible to Apply. Application must reach us by 4/15/2018

* Sign and Channel Marker Installation.

*Weed control going throughout the summer.

* Fireworks will be on Sat June 30 at dusk. Your association matches your donation at 50%.

*Boating Classes will again be sponsored by your association. Date TBD

*Thoughts and ideas on future SLCA activities and fundraisers.

* Fireworks FOR 2018 WILL BE SATURDAY, JUNE 30th at dark.

What does my SLCA membership include?

**1. Provides a Discounted Rate for Yearly Garbage and Recycling.
Through Republic Services.**

(This special rate will not be given any longer unless you are a SLCA member.)

2. Water Quality Testing

3. Weed Control

4. Lake and Lawn Quality Control through Swan/Geese Nest and Egg Reduction

5. Supplies Solar Lighted Channel Markers and Shallow Water Markers

6. Supports Sheriff's Patrol

7. Supports Annual Fireworks (THIS YEAR IS SAT. JUNE 30th)

8. Provides FREE Boater Safety Classes(Date TBD)

9. Supplies the Newsletters you receive throughout the year.

10. Gives a Current Member son or daughter an opportunity for a \$500.00 Scholarship through our SLCA Scholarship program.

11. Free Pier Signs to New Members

12. SLCA Scholarship Application Due By April 15: All High School Seniors are eligible to apply. Application can be found on our webpage.